

AGENDA  
EUFAULA CITY COUNCIL  
545 EAST BARBOUR STREET  
Monday, July 18, 2022  
5:15 P.M.

Online agenda located at: [www.eufaulaalabama.com](http://www.eufaulaalabama.com)

**1. CALL TO ORDER**

**INVOCATION:** Pastor Gary Fleming, Eagle Rest Ministry

**\*PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**HONORS AND RECOGNITION**

(a) Youth Build

**APPROVAL OF THE AGENDA**

(a) Motion and second to approve the order of the City Council agenda for the meeting of Monday, July 18, 2022.

**2. CONSENT AGENDA**

ALL ITEMS ON THE CONSENT AGENDA HAVE BEEN DISTRIBUTED TO EACH CITY COUNCIL MEMBER OF THE EUFAULA CITY COUNCIL FOR READING AND STUDY AND ARE CONSIDERED TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION OF THE CITY COUNCIL WITH NO SEPARATE DISCUSSION. IF SEPARATE DISCUSSION IS DESIRED, THAT ITEM MAY BE REMOVED FROM THE CONSENT AGENDA AND PLACED ON THE REGULAR AGENDA BY THE REQUEST OF ANY COUNCIL MEMBER.

- (a) Motion and second to dispense with and approve the [regular rescheduled session minutes](#) of July 5, 2022.
- (b) Motion and second to dispense with and approve the [Claims Docket](#) dated July 13, 2022 in the amount of \$31,410.13.
- (c) Motion and second to dispense with and approve the [Prepaid Claims Docket](#) dated June 30, 2022 in the amount of \$2,030,067.62.

**3. MAYOR**

**4. VISITORS**

**5. ORDINANCES AND RESOLUTIONS**

- (a) [Ordinance 2022-5](#) (2<sup>nd</sup> Reading - Conveyance of Real Estate – Bluff City Inn)

(b) [Resolution 68-2022](#) (ALDOT – Supplemental Transit Funding Agreement)

(c) [Resolution 69-2022](#) (Adopting Title VI Program)

## **6. PUBLIC HEARING**

(a) [Resolution 65-2022](#) (Weed/Trash Abatement: James C. Bonner, Sr., Mack Street)

(b) [Resolution 66-2022](#) (Weed/Trash Abatement: Buddy Lawrence, 538 South T.V. McCoo Boulevard)

(c) [Resolution 67-2022](#) (Weed/Trash Abatement: Anthony Reeves, Wilson Street)

## **7. UNFINISHED BUSINESS**

## **8. COUNCIL ACTION/DISCUSSION**

(a) [Board Appointment](#) – July 13, 2022

## **9. REGULAR AGENDA (NEW BUSINESS)**

## **10. COUNCIL COMMITTEE REPORTS**

1. Finance – [Operating Statement](#) – June 30, 2022

2. Education/Library/Zoning

3. Parks/Recreation/Airport and Chamber

4. Public Works/Cemetery

5. Police, Fire and Personnel

## **11. INFORMATION ITEMS**

(a) [Building Department Permit Activity Report Summary](#) – June 1-30, 2022

(b) [Police Department Traffic Misdemeanor & Felony Report](#) – June 2022

(c) [Police Department Monthly Offense Report](#) – June 2022

(d) [Police Department Animal Control Register](#) – June 2022

## **12. ADJOURNMENT**