

**AGENDA
REGULAR SCHEDULED SESSION
EUFAULA CITY COUNCIL
BOARD MEETING ROOM
333 STATE DOCKS ROAD
MONDAY, SEPTEMBER 18, 2023
5:15 P.M.**

(Location for City Council meetings will be held at the
City Board of Education Central Office until further notice)

Online Website Agenda: www.eufaulaalabama.com

1. CALL TO ORDER

INVOCATION: Eufaula-Georgetown Ministerial Association

***PLEDGE OF ALLEGIANCE**

ROLL CALL

HONORS AND RECOGNITION

APPROVAL OF THE AGENDA

- (a) Motion and second to approve the order of the City Council agenda scheduled for Monday, September 18, 2023.

2. CONSENT AGENDA

ALL ITEMS ON THE CONSENT AGENDA HAVE BEEN DISTRIBUTED TO EACH CITY COUNCIL MEMBER OF THE EUFAULA CITY COUNCIL FOR READING AND STUDY AND ARE CONSIDERED TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION OF THE CITY COUNCIL WITH NO SEPARATE DISCUSSION. IF A SEPARATE DISCUSSION IS DESIRED, THAT ITEM MAY BE REMOVED FROM THE CONSENT AGENDA AND PLACED ON THE REGULAR AGENDA BY THE REQUEST OF ANY COUNCIL MEMBER.

- (a) Motion and second to dispense with and approve the [regular rescheduled session minutes](#) of Tuesday, September 5, 2023.
- (b) Motion and second to dispense with and approve the [Prepaid Claims Docket](#) dated August 31, 2023, in the amount of \$1,821,402.20.
- (c) Motion and second to dispense with and approve the [Claims Docket](#) dated September 13, 2023, in the amount of \$16,762.84.

3. MAYOR

4. VISITORS

5. ORDINANCES AND RESOLUTIONS

- (a) [Resolution 87-2023](#) (Senior Center Contract Renewal)
- (b) [Resolution 88-2023](#) (Accept Grant Award from the Alabama State Council on the Arts)
- (c) [Resolution 97-2023](#) (Accept Quote from TriState Graphics for Courtroom Renovation Project)
- (d) [Resolution 98-2023](#) (Additional Funding for Eufaula Parks & Rec)
- (e) [Resolution 99-2023](#) (FY 2024)
- (f) [Resolution 100-2023](#) (Authorize Estimated Match for Construction of Suth Parallel Taxiway Pre-Application)

6. PUBLIC HEARING

- (a) [Ordinance 2023-3](#) (1st Reading: Parade-Public Assemblies Amended Ordinance)
- (b) [Resolution 89-2023](#) (Weed Abatement: James & Veta Turner, 631 Ash Street)
- (c) [Resolution 91-2023](#) (Weed Abatement: Anwar Fariha, Mack Street)
- (d) [Resolution 92-2023](#) (Weed Abatement: Charlayne Huger, 120 Fairlane Drive)
- (e) [Resolution 93-2023](#) (Weed Abatement: Felicia Walton Johns, 313 West Boundary Street)
- (f) [Resolution 94-2023](#) (Weed Abatement: Gerald & Myrtline Williamson, 108 Imperial Drive)
- (g) [Resolution 96-2023](#) (Weed Abatement: Patricia McBride, Rivers Street)

7. UNFINISHED BUSINESS

8. COUNCIL ACTION/DISCUSSION

- (a) [Board Appointments](#) – September 7, 2023

9. REGULAR AGENDA (NEW BUSINESS)

10. COUNCIL COMMITTEE REPORTS

1. Finance – [Operating Statement](#) – August 31, 2023
2. Education/Library/Zoning
3. Parks/Recreation/Airport and Chamber

4. Public Works/Cemetery
5. Police, Fire and Personnel

11. INFORMATION ITEMS

- (a) Police Department [Traffic, Misdemeanor & Felony Report](#) – August 2023
- (b) Police Department [Monthly Offense Report](#) – August 2023
- (c) Police Department [Animal Control Register](#) – August 2023
- (d) Fire Department [Activity Report](#) – August 30, 2023 through September 13, 2023

12. ADJOURNMENT